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FIFTH YEAR BOOK LIST 2023-2024 - 2 pages

| SUBJECT | TEXTBOOKS | STATIONERY |
|---------------|--|--|
| MATHS | Ordinary Level. Text & Tests Book 3 – New Edition (Celtic | Higher and Ordinary Level |
| | Press) ISBN: 978 0 7144 2830 7. | Formulae & Table Book (by SEC) - ISBN: |
| | Higher Level . Text & Tests Higher Level Maths Book 4 – New | 9781406422832)- from 3 rd yr |
| | Edition (Celtic Press) ISBN: 978 – 0 714424644. | Casio fx-83GTX Scientific Calculator (no other) from |
| | Text & Tests Higher Level Maths Book 5 – New Edition (Celtic | 3rd yr |
| | Press) ISBN: 978 0 7144 2465 1. | 3 A4 maths copies (squared pages). HB pencils, |
| | | eraser, topper, ruler, green, red, black, blue pens, geometry set, display folder (20 leaf). |
| APPLIED MATHS | TBA | TBA |
| ENGLISH | "King Lear" William Shakespeare: annotations, analysis, and | 2 A4 soft covered manuscript copies, 1 small |
| ENGLISH | commentary by Patrick Murray, Edco. ISBN: 9781845365943 | notebook, A4 folder with plastic pockets. |
| | "Discovery: New Poetry for 2025" Kevin MacDermott etc, | Thoreson, 74 Tolder With plastic pockets. |
| | Edco ISBN: 9781802300352 | |
| | Novels to be decided in September. | |
| IRISH | Higher Level: Samhlaiocht (Gill), | Higher:1 A4 Hardback, 1 A4 copybooks, Tuff Bag |
| | Ordinary Level: Spreagadh (Gill). | Ordinary: 1 A4 Hardback, 2 copybooks, Tuff Bag |
| | | |
| SPANISH | "Venga". Maria Fenton. Edco. ISBN: 9781845369224. | 1 refill pad and a pockets folder for Oral work. |
| | Please do not purchase this book until you speak with | |
| | teacher in September | |
| FRENCH | Book : Tout va bien (Folens) 3rd edition. | Hardback copy and 1 exercise copy |
| | | |
| GEOGRAPHY | Landscapes: Core units and Human Elective. Gill: Declan | 1 A4 manuscript soft copy, 1 A4 hardbacked copy, |
| | Fitzgerald and PJ White. ISBN 9780717171187 | colouring pencils, and 30 cm ruler. |
| DCG | New students need - Technical Graphics Kit Box - KIT TG | Adjustable set square, tuff box, technical graphics kit, |
| DCG | WOOD CLUTCH7 www.sgeducation.ie | A2 T-square, A3 Folder |
| | | |
| HISTORY | Students will be advised early in the new school year. | |
| | | |
| MUSIC | Sound Check by Laura Lynch Course A (Edco) | Ring binder folder, dividers, pencil, and eraser. Music |
| | Score: Bach Cantata BWV 78 | Manuscript. |
| BUSINESS | Down to Business textbook and Student Learning Log, Gavin | 3 A4 memorandum copybooks, tuff bag, 100-page |
| | Duffy, Folens. ISBN 9781789278309, published 2020. | display folder/Lever Arch folder |
| | Exam papers from Edco (HL & OL combined) | |
| ACCOUNTING | TBA. | ТВА |
| ECONOMICS | Economics Now by Gill Education ISBN: 9780717191994 | 3 A4 memorandum copybooks, tuff bag, 100-page |
| | LC exam papers HL & OL combined Edco. | display folder. |
| HOME | Complete Home Economics New Edition (2020) - Textbook | 2 A4 memorandum copybooks, |
| ECONOMICS | & Food Studies Assignment Guide & Exam Skillbuilder | 1 lever arch file. Plastic pockets. |
| | Workbook Set ISBN-10: 191322841X, 13-9781913228415 | Apron. Food container (snap close lid) |
| | Workbook Set by Leanne Gillick and Laura Healey. 2nd | The second second (strap close tra) |
| | edition. Educate.ie, ISBN-13: 9781913228415 | |
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| SUBJECT | TEXTBOOKS | STATIONERY |
|-------------------------|---|---|
| CHEMISTRY | Chemistry Live, 2nd edition, Declan Kennedy, Folens ISBN: 978-1-78909-430-6 | Chemistry Live Student Laboratory Notebook or A4 hardback experiment copy. A4 folder with dividers for notes. |
| BIOLOGY | Leaving Certificate Biology Plus - EDCO Michael O'Callaghan (free ebook). Leaving Certificate Experiment Book, Joe Rice, Siobhan Kirwan. | Hardback Notes copy, Plastic pocket folder |
| AG SCIENCE | Breaking Ground, 3rd edition, Edco (Cronin & Tiernan) ISBN: 978-1-84536-842-5 | A4 folder with dividers, A4 hardback experiment copy. |
| PHYSICS | Real World Physics, Dan O Regan, Folens. ISBN-13 9781780906065 | A4 hardback science copy, graph paper one side – lined on other |
| ART | New Appreciating Art, visual studies for Leaving Certificate by Aine Ni Charthaigh and Aidan O'Sullivan. Gill Education. ISBN 978-0-7171-8869-7 | Good quality markers, colouring pencils, selection of B grade pencils, eraser, sharpener, Pritt stick, strong A3 tuff bag for art materials. A box of acrylic paint in tubes and a selection of different size quality brushes. A4 sketch pad. Tin of watercolours. A2 size plastic portfolio for transporting work. 2 A4 hard backed copies. |
| CONSTRUCTION STUDIES | Equipment box from last year (new Graphics students - Technical Graphics Kit Box - KIT TG Box E www.sgeducation.ie €23.00) | A4 Lismore Hardback copy book, A3 Cardboard folder, A4 ring binder for notes |
| PE | TBA | |
| LCVP Link Modules | 'Making it Happen' LCVP Link Modules by Caroline McHale/Folens. 3rd Edition ISBN 9781789278163 Link Modules exam papers Edco. | 2 A4 memorandum copybooks, tuff bag, 100-page display folder. |

All students will be supplied with a Homework Journal – replacement journals €11. Lockers require a 5mm lock, not supplied.

Note – In purchasing books for Option Subjects, consider not putting your name on the book, or delay purchasing until you are sure of your choice, or in case you change your mind and need to return the book.